

# Newcastle Knights News

KNIGHT VISION  
2022-2023

*Week of April 17, 2023*

## 2023 Knights COLOR RUN!



**THANK YOU** PTC, all of the parent volunteers, and our families and students for making the event so successful!



**CONGRATULATIONS** to Mrs. Linda Hess for being the 2022-2023 Newcastle **Teacher Who Makes A Difference!** Mrs. Hess has been teaching Speech for over 29 years. Each and every day she is simply a bundle of sunshine, making a positive impact on our students and our school. Great job Mrs. Hess!

### April 2023

<b>Monday, 4/17</b>	<ul style="list-style-type: none"> <li>• Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35</li> <li>• Robotics 1:40 - 3:30 lower gym</li> <li>• Track practice 1:35 - 2:45</li> <li>• American Sign Language 1:40 - 2:30 in room 205</li> <li>• Dance &amp; Creative Movement 1:40 - 2:30 in the music room</li> </ul>
<b>Tuesday, 4/18</b>	<ul style="list-style-type: none"> <li>• Safety Drill</li> <li>• Rock the Test - ASB Motivational Talks to grades 3-8</li> <li>• Theater- 2:40-3:30 room 604 Mrs. Albrecht</li> <li>• Sewing 2:40 - 3:30 in room 203</li> <li>• Theater 2:40 - 3:30 in room 604</li> <li>• Karaoke 2:40 - 3:10 in room 101 (Note this is only a 30 minute class)</li> <li>• Track Meet @ Franklin 3:15</li> </ul>
<b>Wednesday, 4/19</b>	<ul style="list-style-type: none"> <li>• Silly String the Principal - Attendance Challenge rewards activity @ 12:40 in the amphitheater</li> <li>• 7th grade field trip to SMUD</li> <li>• Track practice 7:20 - 7:55</li> </ul>
<b>Thursday, 4/20</b>	<ul style="list-style-type: none"> <li>• Extended lunch activity for students with 100% attendance in March</li> <li>• Choir Enrichment 2:40 - 3:30 in the music room</li> <li>• Scratch Coding 2:40 - 3:30 in room 202 (Note location change to Mrs. Bale's room)</li> <li>• Cooking 2:40 - 3:30 in the lower campus kitchen</li> <li>• Gardening 2:40 - 3:30 at the lower campus garden</li> <li>• Track Meet @ Franklin 3:15</li> </ul>
<b>Friday, 4/21</b>	<ul style="list-style-type: none"> <li>• TK-2 Wild Things Assembly 9 am</li> <li>• Choir Enrichment 2:40-3:30 2:40 - 3:30 in the music room</li> </ul>

### Congratulations to our Stellar Knight winners!

**TK - Joshua K - Braysin, Audrey 1st - Hazel, Cam 2nd - Gunner G., Ryker  
 3rd - Jack, Sam M. 4th - Emersyn, Georgia L. 5th - Georgia L., Liam C.  
 6th - Lily, Zendaya 7th - Jayden R., Isla D. 8th - Ryan, Mallory  
 Spanish - Natalia B., Audrey S.**

## April's Character Trait of the Month is BE FAIR

### News:

**Attendance Challenge** - Congratulations to Mr. Erickson's 3rd grade class for being the overall winner of the attendance challenge. We thank all of our students and families for participating. Please continue to make on-time attendance a priority. GO KNIGHTS!

**Track** - Click [HERE](#) for information from Coach Eagleton.

**Knights Cafe'** - Parents, in case you were wondering about our Universal Meals Program, the first breakfast snack & the first lunch are free for every student each school day. Seconds are full price (\$2 breakfast snack; \$3 lunch). Our Café accounts cap at \$10 where students cannot purchase seconds until their debt has been paid. Account Balances are sent via email every Wednesday afternoon (please check your spam folder). Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 if you have any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). [April Menu](#)

**Spring Enrichment Classes** - Click [HERE](#) for a complete list of offerings.



4/24 - 5/5 - CAASPP testing grades 3-8  
5/8 - 5/11 - Staff Appreciation Week  
5/8 - 5/10 - 6th grade Science Camp  
5/9 - 2nd grade field trip to Bishop's  
5/10 - Field Finals @ Placer 3:15  
5/10 - Track Finals @ Del Oro 12 pm  
5/11 - Safety Drill  
5/11 - 5th grade field trip to Sac State  
5/11 - Site Council 3pm  
**5/11 Open House 6 - 7:30 pm**  
5/12 - Staff Breakfast - Office  
5/18 - 8th grade field trip to UC Davis  
5/19 - Volunteer Appreciation Breakfast in upper quad 7am  
5/19 - 6-7 Dance  
5/29 - Memorial Day - NO SCHOOL  
5/31 - 8th grade trip to Sunsplash  
6/1 - 6-8 Tech Turn-in  
6/1 - Theater Arts Club Performance 6pm  
6/2 - 8th grade Graduation Dance  
6/2 - Trimester Awards grades 4-8  
6/5 - 8th grade Graduation Dinner @ The Ridge  
6/6 - Field Day  
6/7 - GRADUATION 7 pm in the amphitheater  
6/8 - TK/K Family Celebration  
6/8 - Report Cards OUT  
**6/8 - Minimum Day - LAST DAY OF SCHOOL**  
6/9 - Happy Summer Vacation!

### Ongoing:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

**Athletics** - Mr. Liebert, Athletic Director contact information: [dliebert@newcastle.k12.ca.us](mailto:dliebert@newcastle.k12.ca.us).

**CA Department of Public Health Alert** - Rainbow fentanyl [HERE](#)

**COVID Testing** - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

### **Drop Off & Pick Up -**

#### **TK/K:**

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

#### **Grades 1-8:**

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

#### **Grades 6-8:**

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

#### **ALL:**

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

### **Community Partners:**

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer county SELPA](#) - Parents and children with disabilities should join on May 11, 2023

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#) - Registration is open for the 2023 season!

[Sacramento Water Polo Flyer](#) - For more information contact [www.SacPolo.com](http://www.SacPolo.com) or Coach Tina @ [Coach.themphill@gmail.com](mailto:Coach.themphill@gmail.com)

Scouts programs are available for all ages. If interested, contact Sarah Gillmore – [sarahgillmore@gmail.com](mailto:sarahgillmore@gmail.com)  
Text/call 530-305-2505

\*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

***GO KNIGHTS!***